

Curriculum Vitae

Daniel Dohrn

Università degli Studi di Milano
Via Festa del Perdono
20122 Milano
Italy

Current Position: Ricercatore Tipo A

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PERSONAL DATA:

Date of Birth: February 22, 1972; Nationality: German

RESEARCH PROFILE:

AOS: Theoretical Philosophy (Epistemology, Philosophy of Language, Aesthetics)

AOC: Ethics (Metaethics, Allocational Ethics), History of Philosophy

EDUCATION:

2006 Habilitation, Philosophy, Logic and Philosophy of Science, University of Munich, Germany

2001 Ph.D., Philosophy, University of Munich (supervisors: Prof. Dieter Henrich, Prof. Rolf-Peter Horstmann)

2000 Diploma, Economics, University of Munich

1996 M.A., Philosophy, University of Munich

ACADEMIC APPOINTMENTS:

2018 Visiting Professor, University of Mannheim

Since 2012 Research Fellow, HU Berlin

2010 - 2012 Lecturer and Student Counselor, RWTH Aachen

2009 - 2010 Research Fellow, University of Constance, project on counterfactual thinking

2008 – 2009 Lecturer, University of Constance

2007 - 2008 Assistant Professor, University of Constance

2002 - 2005 Research Fellow (half-time), University of Munich, project on Descartes

2002 - 2004 Research Fellow (half-time), University of Erlangen, project on medical ethics

GRANTS:

- 1998 -2001 PhD-scholarship (Studienstiftung des Deutschen Volkes)
1992–1996 German National Scholarship (Studienstiftung des Deutschen Volkes)
1991-1996 Scholarship of the state of Bavaria for particularly talented students
1991-1992 Two years-scholarship of the local savings bank as award for best student of graduating class

FUNDRAISING (IN COLLABORATION):

- Project *Descartes on Acting and Believing* funded by the Thyssen-Foundation (€70.000)
Ethical expert report for a German state pension fund (€10.000)
Research center on counterfactual thinking at University of Constance (€200.000)
Research group on counterfactual thinking (DFG-Forschergruppe 2 x €1.900.000)

REFEREEING:

Mind, Journal of Philosophy, British Journal for the Philosophy of Science, Synthese, Erkenntnis, Archiv für Geschichte der Philosophie, Grazer Philosophische Studien, Ratio, Theoria, Philosophy and Rhetoric

LANGUAGES:

German (native language), English, French, Italian (basic).

SUPERVISION:

Master Theses, Bachelor Theses

REFERENCES:

For all confidential letters of reference, please write to sabine.hassel@philosophie.hu-berlin.de
Prof. Dr. Tobias Rosefeldt, Humboldt-Universität zu Berlin, Institut für Philosophie, Unter den Linden 6, D-10099 Berlin, Germany; principal investigator of the research group I am working in.

Tobias.Rosefeldt@hu-berlin.de , tel. 0049(0)20932843, fax -2290

Prof. Dr. Marcel Weber, Chaire de philosophie des sciences, Département de philosophie, Université de Genève 2, rue de Candolle, CH-1211 Genève ; member of my research network.

Marcel.Weber@unige.ch , tel. 0041 22 379 79 07

Prof. Dr. Wolfgang Spohn, Fachbereich Philosophie, Postfach 21, Universität Konstanz, D-78457
Konstanz; speaker of research group I am working in;
wolfgang.spohn@uni-konstanz.de, 00497531 88-2503

PUBLICATIONS

Articles in peer-reviewed Journals:

Counterfactuals and Non-Exceptionalism about Modal Knowledge, forthcoming a in *Erkenntnis*

Modal Epistemology Made Concrete, forthcoming b in *Philosophical Studies*

<https://doi.org/10.1007/s11098-018-1135-2>

2018a. Thought Experiments without Possible Worlds, *Philosophical Studies* 175, 363-384.

<https://doi.org/10.1007/s11098-017-0871-z>

2018b. Moral Sentimentalism in Counterfactual Contexts: Moral Properties are Response-Enabled, *Philosophia*. 46, 69-82

<https://doi.org/10.1007/s11406-017-9913-1>

2018c. La fantaisie, est-elle le privilege des seuls poètes? –Moritz Schlick on a ‘Sinnkriterium’ for Thought Experiments, *Croatian Journal of Philosophy* 18, 87-101

2017a. Nobody Bodily Knows Possibility, *The Journal of Philosophy* 114, 678-686.

2017b. Is There an Incremental Reading of Conditionals? *Australasian Philosophical Review* 1:2, 173-178.

<http://www.tandfonline.com/doi/full/10.1080/24740500.2017.1346412?scroll=top&needAccess=true>

2016. Fiction and Thought Experiment. A Case Study, *Teorema* 35, 185-199.

2015a. Egan and Agents. How Evidential Decision Theory Could Deal with Egan’s Dilemma, *Synthese* 192, 1883-1908.

<https://doi.org/10.1007/s11229-015-0661-0>

2012a. Diller über Emotionen: Oder über zwei grundsätzlich verschiedene Begriffe von ‘Begriff’, *Archiv für Begriffsgeschichte* 54, 85-90 [Diller on Emotions. Or about Two Fundamentally Different Concepts of *Concept*]

2011a. Are there a Posteriori Conceptual Necessities?, *Philosophical Studies* 155, 181-197.
<https://doi.org/10.1007/s11098-010-9568-2>

2010. Hume on Knowledge of Metaphysical Modalities, *Logical Analysis and History of Philosophy* 13, 38-59

2009a. Counterfactual Narrative Explanation, *The Journal of Aesthetics and Art Criticism* 67, 37-47

2009b. Transcendental Arguments, How-Possible Questions and the Aim of Epistemology, *abstracta*, special issue IV, 21-45,
<http://abstracta.oa.hhu.de/index.php/abstracta/article/view/125>

2009c. Brandom über singuläre Termini, *Zeitschrift für Philosophische Forschung* 63, 2009c, 453-464 [Brandom on Singular Terms]

2006a. Freiheit und Gebundenheit in der Wissenschaftslehre 1811, *Fichte-Studien* 28, Amsterdam. 99-107 [Freedom and Bounds in Fichte's *Wissenschaftslehre 1811*]

2005a. Contemporary Epistemology and the Cartesian Circle, *Logical Analysis and History of Philosophy* 8, 99-122

Others:

2018d. Art avant la Lèttre. *Proceedings of the European Society of Aesthetics* 10, 204-211.
<http://www.eurosa.org/wp-content/uploads/ESA-Proc-10-2018-Dohrn-2018.pdf>

2017c, Presuppositional Anaphora Is the Sobel Truth, in: Domaneschi, P., Salvatore Reda, G. (ed.), *Implicatures and Presuppositions*, 199-238. Basingstoke: Palgrave Macmillan. https://doi.org/10.1007/978-3-319-50696-8_8

2017d. Article *Rationalismus*, in: Schrenk, M., (ed.), *Handbuch Metaphysik*. Frankfurt: Metzler [Rationalism, historical]. https://doi.org/10.1007/978-3-476-05365-7_3

2015b. According to the Fiction. A Metaexpressivist Account. *Proceedings of the European Society of Aesthetics* 7, 148-171. <http://www.eurosa.org/volumes/7/ESA-Proc-7-2015-Dohrn.pdf>

- 2015c. Articles Argumente, transz.; Begriff, transz.; empirisch; empirisch-rational; Empirismus; Erörterung; Gebrauch, transz.; Gebrauch, überschwänglicher; Gegenstand; Gegenstand der Erfahrung; Gegenstand, äußerer-innerer; Gegenstand; transz., Ideal, transz.; immanent; transzendent; transzendental, in: Mohr, Georg et al., (ed.), *Kant-Lexikon*. Berlin-New York: De Gruyter.
- 2014a. Kontrafaktizität und Fatalität in Diderots ‘Jacques le Fataliste et son Maître’, *Aufklärung und Kritik* [Counterfactual Thinking in Diderot, ‘Jacques le Fataliste et son Maître’].
- 2014b. Empirie, Expertise, Analyse: Der Fall Gettier, in: Grundmann, T., Horvath., J. (ed.), *Die experimentelle Philosophie in der Diskussion*, 213-234 [Empirical Studies, Expert Knowledge, and Analysis. The Gettier Case].
- 2013a. Das Regelregressproblem in Kants praktischer Philosophie, *Akten des XI. Internationalen Kant-Kongresses III*, Berlin: De Gruyter, 125-136 [The Regress of Rule-Following in Kant’s Practical Philosophy].
- 2013b. Counterfactuals and Two Kinds of ‘Ought’, *GAP VIII Proceedings*, 588-593.
<http://duepublico.uni-duisburg-essen.de/servlets/DocumentServlet?id=31200>
- 2012b. Modals vs. Morals: Blackburn on Conceptual Supervenience, *GAP VII Proceedings*, 645-666. http://duepublico.uni-duisburg-essen.de/servlets/DerivateServlet/Derivate-29983/Proceeding_GAP7_Nachdenken_Vordenken.pdf
- 2012c. with Rafaela Hillerbrand: 99 Cent, in: Flacke, M. (ed.), *Verführung Freiheit, Kunst in Europa seit 1945*, XXX. Europaratsausstellung, Deutsches Historisches Museum, Berlin, 17. Oktober 2012 – 10. Februar 2013, Dresden: Sandstein, 178-205 (Art exhibition catalogue, English and Italian translation 2013)
- 2011a. *Erkennen und Handeln. Descartes’ Theorie des rationalen Willens*, Munich (Habilitationsschrift) [Knowing and Acting. Descartes’ Theory of a Rational Will]
<http://epub.ub.uni-muenchen.de/12435/> (open access publication)
- 2011b. Brandoms Kantische Lehren, in: Barth, Christian, Sturm, Holger, (ed.), *Brandoms Expressive Vernunft*, Paderborn: Mentis, 41-71 [Brandom’s Kantian Lessons].
- 2011c. Counterfactual Explanation in Literature and the Social Sciences, in: Birke, Dorothee et al., (ed.), *Counterfactual Thinking, Counterfactual Writing*, Berlin: De Gruyter, 45-61.

- 2011d. McDowell und das Regelfolgenproblem, *Beiträge zum XII. Deutschen Kongress für Philosophie*, <http://epub.ub.uni-muenchen.de/12426/1/McDowell2.pdf> [McDowell on Rule-Following].
- 2008a. Epistemic Immediacy and Reflection, in: Brun, Georg et al., (ed.), *Epistemology and Emotions*, Aldershot: Ashgate, 105-125.
- 2008b. Gossens Theorie der Zeitallokation im Lichte neuerer Theorien, Schlicht, Ekkehard, (ed.), *Munich Personal RePEc Archive*, [Gossen's and Becker's Theory of Time Allocation] http://mpira.ub.uni-muenchen.de/6289/1/MPRA_paper_6289.pdf
- 2006b. Fichtes Theorie des Naturrechts, Bock, Wolfgang, (ed.), *Gesetz und Gesetzlichkeit in den Wissenschaften*, Darmstadt [Fichte's Theory of Natural Law].
- 2005b. Ressourcengleichheit und Gerechtigkeit im Gesundheitswesen, Rauprich, Oliver et al., (ed.), *Gleichheit und Gerechtigkeit im Gesundheitswesen*, Paderborn, 53-66 [Equality of Resources and Justice in the Health Care System].
- 2005c. with Aidelsburger, P. et al. Beziehungen und Spannungsfelder zwischen ökonomischer Evaluation, ethischen Prinzipien und Allokationsentscheidungen in der Rehabilitationsversorgung. [*Relationships and Tensions between economic evaluation, ethical principles and allocational decisions in the rehabilitation system*] <http://forschung.deutscherentenversicherung.de/ForschPortalWeb/rehaDoc.pdf?rehaid=5D4D45681B2E2A84C1256E930034DB91>
2004. *Konzinnität und Kohärenz. Naturschönheit und Natursystem in Kants Kritik der Urteilskraft*, Berlin: Philo (Dissertation) [Natural Beauty and Natural System in Kant's Critique of Judgement]
2003. Das cartesische Begründungsideal und seine kritische Rezeption durch Sosa und Wittgenstein, Wissen und Glauben, 26. *Internationales Wittgenstein-Symposium*, Kirchberg, 100-102 [Cartesian Foundationalism and its Reception by Sosa and Wittgenstein].
- 2001a. Descartes und Leibniz über Freiheit und Disziplin im Denken, Poser, Hans, (ed.), *Nihil sine Ratione, Mensch, Natur und Technik im Wirken von G.W. Leibniz. Akten des VII. Internationalen Leibniz-Kongresses I*, Berlin, 309-316 [Descartes and Leibniz on Freedom and Discipline of Thinking].

2001b. Kants Kunsttheorie und die Unterscheidung reiner und unreiner Geschmacksurteile, Gerhardt, V. et al., (ed.), *Kant und die Berliner Aufklärung. Akten des IX. Internationalen Kant-Kongresses III*, Berlin, 400-409 [Kant's Theory of Art and the Distinction of Pure and Applied Judgement of Taste].

CONFERENCE PRESENTATIONS:

Utilitarianism and Health Economics, Just Health Care?, VI Annual Symposium on Biomedicine, Ethics and Society, Sandhamn 2004

Gerechtigkeit im Gesundheitswesen, Jahrestagung der Akademie für Ethik in der Medizin, Münster 2004

Timothy Williamson's Criticism of Descartes's Epistemology, Les Enjeux du Rationalisme Moderne, Descartes, Locke, Leibniz, Carthage 2004

Geistige Handlungen und Willensakte bei Descartes, Philosophie des Geistes in der frühen Neuzeit, Heidelberg 2005 (invited)

Equality or Priority in Health Care, Response to Dan Brock, Gleichheit und Gerechtigkeit im Gesundheitswesen, Erlangen 2005 (invited)

Epistemic Immediacy and Reflection, Epistemology and Emotions, Zürich 2005 (invited)

The Problem of Idealization in Pamela Hieronymi's Normative Epistemology, Epistemic Agency, Geneva 2008 (peer-reviewed)

Are There Empirical Conceptual Necessities?, Eidos Metaphysics Conference, Genf 2008 (peer-reviewed)

Morals versus Modals: Blackburn on Supervenience and Conceptual Relativity, GAP-Congress Bremen, Sektion Metaethik, Normative Ethik, Handlungs- und Entscheidungstheorie, 2009 (peer-reviewed)

Comment on Ralph Wedgwood, *The Structure of Epistemic Justification*, Monthly Monday Meeting, Constance 2010

Comment on Paul Horwich, *Truth and Meaning*, Meeting the Author, Zurich 2010 (invited)

McDowell und das Regelfolgenproblem, XXII. Deutscher Kongress für Philosophie, September 2011 (peer-reviewed)

Counterfactuals, Contractualism and the Non-Identity Problem, Rennes, May 2012 (peer-reviewed)

Fiktionen, kontrafaktisches Denken, Gedankenexperimente, Ringvorlesung Dichtung und Wahrheit, Hamburg, May 2013 (invited)

Counterfactuals and Two Kinds of Ought, GAP-Kongress Konstanz, September 2012 (peer-reviewed)

The Sobel Truth, BW8 on Conditionals, Barcelona, June 2013 (peer-reviewed)

(with Thomas Krödel) *Should the Role of Laws In Lewis' Similarity Criteria Be Fine-Tuned?* The Question What If in the Sciences and Humanities, Geneva, July 2013 (invited)

Zur Rolle fiktionaler Szenarien in philosophischen Gedankenexperimenten, Gedankenexperimente zwischen Wissenschaft und Literatur: Rhetorik, Narration, Fiktion, Bochum, January 2014

(invited)

Fancy, Thought Experiments, Urbino, June 2014 (invited)

Self-Knowledge and Centred Worlds, 30 years of ‘Fichtes ursprüngliche Einsicht’, Rome, June 2014 (invited)

Comment on Timothy Williamson, Modal Epistemology, Aarhus, September 2014 (peer-reviewed)

The Counterfactual Account of Modal Knowledge and the Problem of Constitutive Facts, Issues on the Impossible, Bratislava, October 2014 (peer-reviewed)

Sobel Sequences, Presupposition, and Anaphora, Presuppositions and Implicatures, Siena, March 2015 (peer-reviewed)

Counterfactuals in Historiography, A Philosophical Assessment, Sideways in Time, Liverpool, March 2015 (peer-reviewed)

According to the Fiction – A Metaexpressivist Account, ESA 2015, Dublin, June 2015 (peer-reviewed)

Imagination as a Guide to Possibility, Torino, June 2015 (peer-reviewed)

Hume on Naturalising Modality, Hume and Naturalism, Durham July 2015 (peer-reviewed)

Conditionals, Testimony, and Gibbard, Assertion and Testimony, Trieste, November 2015 (peer-reviewed)

Imagination as a Guide to Modal Knowledge, The Roots of Fiction, Macau, December 2015 (peer-reviewed)

Imaginative Detachment and Conditional Reasoning in Visual Art, APA Eastern Division, Washington, January 2016 (peer-reviewed)

What, If Anything, Is The Gettier Intuition, Intuition and Belief, Antwerp, May 2016 (peer-reviewed)

Emotions, Modals, Morals, EPSSE Athens, June 2016 (peer-reviewed)

What, If Anything, Is The Gettier Intuition, SIFA 2016, Pistoia, September 2016 (peer-reviewed)

Should Special Science Laws Be Written Into the Semantics of Counterfactuals, ICPOS 2016, Lisbon, December 2016 (peer-reviewed)

What, If Anything, Is The Gettier Intuition, Israeli Philosophical Association, Beer-Sheva, February 2017 (peer-reviewed)

Schlick on Thought Experiments, Simulation and Thought Experiment, Geneva, June 2017 (invited)

Surveys and Heuristics, X-Phi, Norwich, July 2017 (peer-reviewed)

Biscuits and Semi-Factuals, Biscuit Conditionals, Hamburg, October 2017 (invited)

Art avant la Lèttre, European Society of Aesthetics, Maribor, June 2018 (peer-reviewed)

Modality and Normativity, Normes et Normativité, Lyon, June 2018 (peer-reviewed)

Probability in a Hum(e)an Perspective, SPS, Nantes, July 2018 (peer-reviewed)

Fichte’s ursprüngliche Einsicht as an ontological hypothesis, Internationaler Fichte-Kongress, Aix-en-Provence, October 2018

Ontological Parsimony, World Congress of Metaphysics, Salamanca, October 2018

The Non-Maximality Solution to Counterfactual Scepticism, Taipei, November 2018

Fact, Fiction, and Photo, IMT Lucca, November 2018

Wie der Möglichkeitssinn modales Wissen erklärt, Villa Vigoni March 2019

Tense in Conditionals, Milano, March 2019

COURSES TAUGHT:

(since 2003, University of Munich, University of Constance, RWTH Aachen, HU Berlin, University of Mannheim)

Undergraduate course (UC) Descartes, *Discours de la Méthode*

UC David Hume, *Treatise of Human Nature*

UC Hegel, *Phänomenologie des Geistes*, Einleitung

UC und M.phil.-Lektürekurs Virtue-Epistemology

Graduate Course (GC) (Prof. Buchheim durch Daniel Dohrn) Intellekt und Wille bei Descartes [Intellect and Will in Descartes]

UC Kant, Erste Einleitung in die *Kritik der Urteilkraft*

UC Kant, *Kritik der reinen Vernunft*, Transzendente Deduktion der reinen Verstandesbegriffe

UC Das Regelfolgenproblem [Rule-Following]

Graduate Course (GC) Brandom und seine Kritiker [Brandom and his critics]

Lecture Probleme der Bedeutungstheorie [Problems of a Theory of Meaning]

UC Neueste Texte zur Philosophie der Kunst [Aesthetics]

UC Kant, Kritik der ästhetischen Urteilkraft

UC Descartes, *Les Passions de l'Âme*

GC Bedeutungsexternalismus [Meaning Externalism]

UC Erkennen und Gestalten. Mit Valéry und Heidegger zur Philosophie der Kunst [aesthetics in Valéry and Heidegger]

UC Rousseau, *Vom Gesellschaftsvertrag* [Du Contrat Social]

UC Zählen die Zahlen in der Allokationsethik? [Should the Numbers Count?]

UC Anarchie – Utopie? Libertarismus [Libertarianism]

GC Frank Jackson, *From Metaphysics to Ethics*

GC Richard Moran, *Authority and Estrangement*

GC Hegel, Einführung anhand des *Naturrechtsaufsatzes*

GC Conditionals

UC David Lewis [Metaphysics and Philosophy of Language]

GC Descartes, *Meditationes de Prima Philosophia*

UC Kant, Erste Einleitung in die *Kritik der Urteilkraft*

GC Modales Wissen [Modal Epistemology]

UC Hegel, Einleitung in die *Phänomenologie des Geistes*

GC Imagination und Erkenntnis [The Epistemological Role of the Imagination]

GC Philosophinnen in der frühen Neuzeit [Early Modern Women Philosophers]

UC Spinoza, *Ethica*

GC The Future Similarity Objection

UC Fichte, *Grundlage der gesamten Wissenschaftslehre*

UC Philosophische Schreibwerkstatt [Introduction to Writing Essays]

UC Gedankenexperimente [Thought Experiments]

UC Kant, Kritik der Urteilkraft

UC Analytische Ästhetik [Analytical Aesthetics]

GC Erkenntnistheorie von Descartes bis Kant [Epistemology from Descartes to Kant]

GC Kant, Transzendente Ästhetik [Transcendental Aesthetics]

UC Kant, Kritik der Urteilkraft

UC Kontrafaktische Konditionale in Philosophie und Wissenschaft (Counterfactuals in Science and Philosophy)